

1 **ORDINANCE NO. _____**

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3 **AN ORDINANCE TO ANNEX PROPERTY TO CITY OF LITTLE ROCK**
4 **MUNICIPAL PROPERTY OWNERS' MULTIPURPOSE IMPROVEMENT**
5 **DISTRICT NO. 2011-32 (WILDWOOD RIDGE PROJECT); AND FOR**
6 **OTHER PURPOSES.**
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8 **WHEREAS**, a petition to annex property to City of Little Rock Municipal Property Owners'
9 Multipurpose Improvement District No. 2011-32 (Wildwood Ridge Project) has been filed with the Little
10 Rock City Clerk; and

11 **WHEREAS**, the City Clerk has presented the petition to the Mayor; and

12 **WHEREAS**, the Mayor has set April 5, 2016, at 6:00 PM as the date and time for a hearing before the
13 Little Rock City Board for consideration of the petition; and

14 **WHEREAS**, the Little Rock City Board has determined from an abstractor's Certificate of Property
15 Ownership that those signing the petition constitute all the owners of the real property to be located in said
16 District; and

17 **WHEREAS**, Arkansas Code Annotated §4-88-503 provides that if the governing body determines that
18 all the owners of the real property to be located in the District have petitioned for annexation to an existing
19 District, it shall then be its duty by ordinance to annex the property as defined in the petition to the existing
20 District.

21 **NOW, THEREFORE, BE IT ORDAINED BY THE CITY BOARD OF THE CITY OF LITTLE**
22 **ROCK, ARKANSAS:**

23 **Section 1.** That the real property described in Exhibit A attached hereto and made a part hereof is
24 hereby annexed to the City of Little Rock Municipal Property Owners' Multipurpose Improvement District
25 No. 2011-32 (Wildwood Ridge Project) for the purpose of constructing, either within or without the
26 boundaries of the District, if the property within the District will be benefited thereby, a sewage collection
27 system, water distribution system, telephone service system, cable television service system, electrical
28 distribution system, natural gas distribution system, a system of roads and streets, including sidewalks,
29 curbs and gutters, underground drainage system, a system of street lighting, retaining walls, and
30 landscaping, and all trenching, excavating, grading and all construction associated with the installation of
31 the above systems, together with facilities related to any of the foregoing within said District.

32 **Section 2.** The following three (3) individuals are hereby ratified as Commissioners of said
33 Improvement District: Robert Graham Smith; Billy Chuck Collins; and Scott M. Hurley.

1 **Section 3. Severability.** In the event any portion of this ordinance is declared or adjudged to be invalid
2 or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this
3 ordinance, which shall remain in full force and effect as if the portion so declared or adjudged invalid or
4 unconstitutional were not originally a part of this ordinance.

5 **Section 4. Repealer.** All ordinances and resolutions, and parts thereof, which are in conflict with any
6 provision of this ordinance are hereby repealed to the extent of such conflict.

7 **Section 5. Emergency.** The City Board hereby determines that there is a need for additional
8 infrastructure within the City and hereby determines that the passage of this ordinance will facilitate
9 construction of additional infrastructure within the City. Therefore, an emergency is hereby declared to
10 exist, and this ordinance being necessary for the public health, safety and welfare shall be in full force and
11 effect from and after its passage and approval.

12 **PASSED: April 5, 2016**

13 **ATTEST:**

APPROVED:

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16 **Susan Langley, City Clerk**

Mark Stodola, Mayor

17 **APPROVED AS TO LEGAL FORM:**

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20 **Thomas M. Carpenter, City Attorney**

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EXHIBIT A

Legal Description

THE WEST ½ OF THE SOUTHWEST QUARTER, SOUTHWEST QUARTER, SOUTHWEST QUARTER (W1/2 SW 1/4 SW1/4 SW1/4), OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 14 WEST, PULASKI COUNTY, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING A ½" REBAR AT THE SOUTHWEST CONER OF SAID SECTION 26; THENCE ALONG THE WEST LINE OF SAID SECTION 26 N 01° 59' 32" E FOR 538.02 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF GORDON ROAD AND THE BEGINNING OF A CURVE; THENCE ALONG SAID RIGHT-OF-WAY LINE AND CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 15° 45' 15.2", HAVING A RADIUS OF 125.00 FEET, AND WHOSE LONG CHORD BEARS N 09° 52' 09" E FOR 34.26 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE N 17° 44' 47" E FOR 50.57 FEET TO THE BEGINNING OF A CURVE; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE ON SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 12° 42' 22.8", HAVING A RADIUS OF 175.00 FEET, AND WHOSE LONG CHORD BEARS N 11° 23' 35" E FOR 38.73 FEET TO A POINT ON THE NORTH LINE OF SAID W1/2 SW1/4 SW1/4 SW1/4; THENCE ALONG SAID NORTH LINE S 87° 42' 29" E FOR 297.86 FEET TO THE NORTHEAST CORNER THEREOF; THENCE ALONG THE WEST LINE OF SAID W1/2 SW1/4 SW1/4 SW1/4 S 01° 19' 59" W FOR 658.81 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE ALONG THE SOUTH LINE OF SAID SECTION 26 N 87° 44' 59" W FOR 330.19 FEET TO THE POINT OF BEGINNING; CONTAINING 213,574 S.F. OR 4.903 ACRES, MORE OR LESS.

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